



Automotive Service Councils of California
Professionals in Automotive Service ~ Since 1940

Automotive Service Councils of California

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TO: ASCCA BOARD, CHAPTER REPRESENTATIVES, COMMITTEES & INTERESTED PARTIES

FR: ASCCA OFFICE

RE: Novem 2023 ASCCA TEAM WEEKEND

Thank you to our Team Weekend Sponsors:

LeadsNearMe®



Attached, please find detailed information on the upcoming Team Weekend. Please Note: the schedule listed below is tentative and subject to change.

All Directors, Committee Members, Chapter Presidents, and Chapter Representatives are responsible for making their own hotel and travel arrangements. Please let us know if you need any assistance with your travel planning. We are certainly available to assist you. Below please find important information to assist you with your travel planning:

WHAT: NOVEMBER 2023 TEAM WEEKEND

WHEN: NOVEMBER 18-19, 2023

LOCATION(s): Embassy Suites Sacramento Riverfront Promenade
100 Capitol Mall, Sacramento, CA 95814
916-326-5000

This event will also be available via ZOOM

SCHEDULE OF EVENTS: (Tentative)

Saturday, November 18: *(Dress Code - Business Casual)*

8:00 am – 8:10 am Welcome – Pledge, Opening Comments
8:10 am – 8:15 am [NEW: Introduce new members and first-time Team Weekend attendees](#)
8:15 am – Noon **ASCCA Committee Meetings**
 8:15 am – 9:15 am Government Affairs
 9:15 am – 9:30 am Break
 9:30 am – 10:30 am Membership
 10:30 am – 10:45 am Break
 10:45 am – 11:45 am ETI
Noon – 1:15 pm **Awards Lunch – Installation of 2024 Board of Directors**
1:15 pm - 5:00 pm **Board & Committee 2024 Strategic Focus**
Evening ASCCA group dinner (no-host) – **ALL** are welcome & encouraged to attend.
 Location TBD.

Sunday, November 19: *(Dress Code – Business / ASCCA Board Shirts Optional)*

8:30am – 10:30am **Council of Representatives Meeting**
10:30am – 10:45am Break
10:45am – 1:00pm **Board of Directors Meeting**

HOTEL RECOMMENDATIONS:

All attendees must make their own room reservations. Our room rate is **\$229/night** for single or double occupancy.

Mention “AS2” when making your reservation or click here [ASCCA Team Weekend](#) to get the discounted rate for Friday, November 17 and Saturday, November 18. Call 916-326-5000 to make your reservation.

The cut-off date for making reservations with the hotel is **Wednesday, October 27, 2023**. Any reservations made after this date are subject to full published hotel rates. Rooms are not guaranteed to be available after our cut-off date. Please book your room ASAP to avoid not getting a room.

TRANSPORTATION INFORMATION:

Airport: Airport:

The nearest Airport to the Embassy Suites Sacramento is Sacramento International Airport (SMF).

PARKING:

Valet parking is available at the hotel for \$32 per day. You may self-park in the garage adjacent to the hotel. Prices may vary as it is a City-Owned garage.

SHUTTLE SERVICE:

No shuttle Service is available through the hotel.

ADA COMPLIANCE

ASCCA fully complies with the legal requirements of the Americans with Disabilities Act. If you need special accommodations or attention to fully participate, please submit a written request of your needs to ASCCA at nperry@amgroup.us. ASCCA cannot ensure the availability of appropriate accommodations without prior notification.



ASCCA NOVEMBER 2023 TEAM WEEKEND
REGISTRATION FORM

November 18-19, 2023

Automotive Service Councils of California
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Please complete and return to the ASCCA Headquarters Office by Thursday, November 16, 2023.
ASCCA Headquarters Office, One Capitol Mall, Suite 800, Sacramento, CA 95814 -- Fax: (916) 444-7462 or
email jgray@amgroup.us. If you have any questions, please contact Gloria Peterson at (916) 924-9054 x
104.

Online Registration:

https://automotiveservicecouncilsofcalifornia.growthzoneapp.com/ap/Events/Recister/ep0q4q2r?mod
e=Attendee

Name: _____

Company: _____

Phone: _____ Email: _____

Guests Attending: Cost for guest(s) to attend lunch is \$40. ALL GUEST(S) MUST BE REGISTERED.

I am attending the ASCCA Team Weekend as a: (check all that apply)

____ Director _____ Committee Chair/Committee Member

____ Chapter Representative Chapter Name and #

Please check all events you will be attending.

I am Attending Live _____

I am Attending Via Zoom _____

Saturday, November 18

____ Committee Meetings - Please List Committee(s):

____ Lunch # _____ Guests x \$40

____ Educational Training

Member - Complimentary Non-Member - \$100

Sunday, November 19

____ ASCCA Chapter Representatives Meeting

____ ASCCA Board of Directors Meeting

Payment Amount (Non-Member and/or Guest Registrations Only): \$ _____

Payment Method: Check # _____ Credit Card: Visa MasterCard AmEx

Credit Card Information

Name on Credit

Card _____

Credit Card #

Exp. Date (MM/YY) _____ Security Code _____ Billing Zip Code

Signature
