



**Automotive Service Councils of California**  
 Professionals in Automotive Service ~ Since 1940

**Automotive Service Councils of California**

One Capitol Mall, Suite 800  
 Sacramento, CA 95814-3229  
 (916) 924-9054  
 (800) 810-4272  
 FAX (916) 444-7462  
 E-mail: info@ascca.com

May 15, 2018

**TO:** ASCCA BOARD, CHAPTER REPRESENTATIVES, COMMITTEES & INTERESTED PARTIES

**FR:** ASCCA OFFICE

**RE:** NOVEMBER 2018 ASCCA TEAM WEEKEND

Thank you to our Team Weekend Sponsors:



Attached, please find detailed information on the upcoming NOVEMBER Team Weekend. Please Note: the schedule listed below is tentative and subject to change.

*All Directors, Committee Members, Chapter Presidents, and Chapter Representatives are responsible for making their own hotel and travel arrangements. Please let us know if you need any assistance with your travel planning. We are certainly available to assist you. Below please find important information to assist you with your travel planning:*

**WHAT:** NOVEMBER 2018 TEAM WEEKEND  
**WHEN:** NOVEMBER 17-18, 2018  
**LOCATION:** Embassy Suites Sacramento  
 River City Ballroom and John Sutter Room  
 100 Capitol Mall  
 Sacramento, CA 95814

**SCHEDULE OF EVENTS: (Tentative)**

**Saturday, Nov. 17:** River City Ballroom (*Dress Code - Business Casual*)  
 8:00 am – 8:10 am Welcome – Pledge, Opening Comments  
 8:10 am – 8:15 am **NEW:** Introduce new members and first-time Team Weekend attendees.  
 8:15am – 12:30 pm **ASCCA Committee Meetings**  
 8:15 – 9:15 Government Affairs (*River City Ballroom*)  
 9:15 – 9:30 Break (*transition to next meeting*)  
 9:30 – 10:20 Public Relations (*River City Ballroom*) / ETI (*John Sutter*)  
 10:20 – 10:35 Break (*transition to next meeting*)  
 10:35 – 11:30 Membership (*River City Ballroom*) / Revenue & Benefits (*John Sutter*)  
 11:30 pm – 1:00 pm **Awards Luncheon:** Swearing in of 2019 Board of Directors  
 1:00 pm – 5:00 pm **Education Training**  
 Evening ASCCA group dinner (no-host) – **ALL** are welcome & encouraged to attend. Location TBD.

**Sunday, November 18:** River City Ballroom (*Dress Code – Business / ASCCA Board Shirts Optional*)

8:30am – 10:30am      **Chapter Representatives Meeting**  
10:30am – 10:45am      Break  
10:45am – 1:00pm      **Board of Directors Meeting**

**ROOM RESERVATIONS:**

All attendees must make their own room reservations. Our room rate is **\$189/night** for single or double occupancy. Room rate includes complimentary cooked to order breakfast and evening manager’s reception.

Mention “**Automotive Service Councils of CA**” discount rate in order to get your special room rate for Friday, November 16 and Saturday, November 17. Call (916) 326-5000 to make your reservation.

[Reserve Your Room Now for November Team Weekend](#)

**CUT-OFF DATE:**

The cut-off date for making reservations with the hotel is **Friday, October 26, 2018**. Any reservations made after this date are subject to full published hotel rates. **Rooms are not guaranteed to be available after our cut-off date. Please book your room ASAP to avoid not getting a room.**

**TRANSPORTATION INFORMATION:**

**Airport:**

The nearest Airport to the Embassy Suites Sacramento is Sacramento International Airport (SMF).

**SHUTTLE SERVICE:**

Complimentary shuttle pickup is available through Embassy Suites. You will need to call 916-326-5000 when your flight arrives to arrange pickup.

**PARKING:**

Valet parking is available at the hotel for \$30 per day.

**DIRECTIONS**

**From North** - take I-5 going south; exit J Street heading east. Turn right on 3rd Street and turn right on Capitol Mall. Hotel is on the left.

**From South** - take I-5 going north; exit J Street heading east. Make a sharp right onto 3rd Street and turn right on Capitol Mall. Hotel is on the left.

**From East** - take I-80 heading west. Take I-5 south; exit J Street heading east. Turn right on 3rd Street and turn right on Capitol Mall. Hotel is on the left.

**From West** - take I-80 heading east. Take Capitol Freeway. Take I-5 north; exit J Street heading east, make a sharp right onto 3rd Street and turn right on Capitol Mall. Hotel is on the left.

**TRANSPORTATION:**

The nearest Airport to the Embassy Suites is Sacramento International Airport.

Type	Typical Minimum Charge
Bus Service	1.25 USD
Limousine	15.00 USD
Taxi	30.00 USD



Automotive Service Councils of California  
Professionals in Automotive Service ~ Since 1940

ASCCA NOVEMBER 2018 TEAM WEEKEND  
REGISTRATION FORM

NOVEMBER 17-18  
Embassy Suites Sacramento

REGISTRATION FORM

[Register Online Now](#) or complete this form and mail, fax or email to:  
ASCCA Headquarters Office, One Capitol Mall, Suite 800, Sacramento, CA 95814  
Fax: (916) 444-7462 or email [kgroff@amgroup.us](mailto:kgroff@amgroup.us).  
If you have any questions please contact Gloria Peterson at (916) 924-9054 x 104.

**Registration Deadline: Friday, NOVEMBER 9, 2018**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Guests Attending: **Cost for guest(s) to attend lunch is \$40. ALL GUEST(S) MUST BE REGISTERED.**

\_\_\_\_\_

I am attending the ASCCA Team Weekend as a: (check all that apply)

\_\_\_\_\_ Director \_\_\_\_\_ Committee Chair/Committee Member

\_\_\_\_\_ Chapter Representative Chapter Name and # \_\_\_\_\_

Please check all events you will be attending.

**Saturday, NOVEMBER 17**

\_\_\_\_\_ Committee Meetings – Please List Committee(s):

\_\_\_\_\_

\_\_\_\_\_ Lunch # \_\_\_\_\_ Guests x \$40

\_\_\_\_\_ Educational Training

**Sunday, NOVEMBER 18**

\_\_\_\_\_ ASCCA Chapter Representatives Meeting

\_\_\_\_\_ ASCCA Board of Directors Meeting

**Payment Amount (Guest Registrations Only):** \$ \_\_\_\_\_

**Payment Method:**  Check # \_\_\_\_\_  Credit Card: Visa MasterCard AmEx

**Credit Card Information**

Name on Credit Card \_\_\_\_\_

Credit Card # \_\_\_\_\_

Exp. Date (MM/YY) \_\_\_\_\_ Security Code \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature \_\_\_\_\_